

# *State of Connecticut*



## *House of Representatives*

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### CALENDAR

Friday, March 4, 2022

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0016

**House Resolution No. 7.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
MICHELLE GILMAN OF COLCHESTER TO BE  
COMMISSIONER OF ADMINISTRATIVE  
SERVICES.

Committee Reports: EXN

Favorable Report Of The House Committee  
On Executive And Legislative Nominations

*Cal. No*

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X 0017

**House Joint Resolution No. 93.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JESSICA BREMNER OF  
HARTFORD TO BE APPOINTED A MEMBER OF  
THE CONNECTICUT COMMUTER RAIL  
COUNCIL.

Committee Reports: EXN

X 0018

**Senate Joint Resolution No. 4.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF EDMOND V. MONE OF  
THOMASTON TO BE A MEMBER OF THE  
MATERIALS INNOVATION AND RECYCLING  
AUTHORITY.

Committee Reports: EXN

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